

JAMES S. RICKARDS HIGH SCHOOL 2022-2023 TWELFTH GRADE COURSE REQUEST FORM DUE: April 22, 2022

Student Name: Student ID #: Cohort:

will select your courses for the 2022-2023 school year.



| Directions : Student, you must choose a Scheduling Option: 1 st through 6 th , 2 nd through 7 th , or 1 st through 7 th . |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transportation to and from school will only be provided for the first option, so be sure to choose the option that |
| coincides with your available transportation. Next, choose the courses you would like to have added to your course |
| schedule for the 2022-2023 school year. You must choose a minimum of six courses that must include English, |
| Math, Science, and Social Studies. While every attempt is made to schedule students into their first elective choice, |
| the first choice is not always available; therefore, be sure to rank your elective courses on the back of this form by |
| preference with 1 being your 1st choice. If you do not submit your course request by April 22, 2022, your counselor |

| Scheduling Option 1: | 1 st through 6 th periods (Transportation Provided) |
|----------------------|---------------------------------------------------------------------------------------|
| Scheduling Option 2 | 2 nd through 7 th periods (No Transportation Provided) |
| Scheduling Option 3: | 1 st through 7 th periods (No Transportation Provided) |

Changes to Course Request must be made in writing by May 25, 2022.

Step 1 - choose ONE academic class from each academic discipline – English, Math, Social Studies and Science. (^^DE = Dual Enrollment (GPA, prerequisite and test score requirements (^^^ not offered on campus)

| X | ENGLISH | X | MATH | X | SOCIAL STUDIES | X | SCIENCE |
|---|-----------------|---|---------------------------|---|-------------------------|---|-----------------------|
| | English 4 | | Geometry | | Economics w/Fin Lit (S) | | Environmental Science |
| | English 4 Hon^ | | Geometry Honors^ | | US Government (S) | | Physical Science |
| | AP Lit & Comp^ | | Algebra 2^ | | AP Microeconomics (S) | | Chemistry^ |
| | DE/IB English^^ | | Algebra 2 Hon^ | | AP Government (S) | | Chemistry Hon^ |
| | | | Math for College Algebra^ | | DE course^ | | Physics^ |
| | | | Pre-Cal Hon^ | | | | DE/IB Science^^^ |
| | | | DE/IB Math^^ | | | | Anatomy & Physiology |

^Prerequisite must be met – see counselor and/or administrator for approval. Submit form to RHS.Guidance@leonschools.net

ELECTIVES

Step 2 – Rank your elective choices 1 to 6 (1 being your first choice). Prerequisite must be met (^). All courses pending approval.

| Practical/Performing Arts | Other Electives | | Career-Related Studies (CRS) |
|------------------------------------|----------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| 2-D Studio Art 1 | African American History | | AVID |
| 2-D Studio Art 2 [^] | AP Human Geography [^] | | AVID 4 [^] |
| 3-D Studio Art 1 | AP Psychology^ | | |
| 3-D Studio Art 2 [^] | AP Environmental Science^ | | Career-technical Education (CTE) Program |
| AP 2-D Studio Art | AP Statistics^ | | Digital Design 1 |
| AP 3-D Studio Art | AP Physics^ | | Digital Design 2 [^] |
| Ceramics 1 2^ | International Relations 1 2 [^] | | Digital Design 3 [^] |
| Film 1 | Journalism 2 (Yearbook) | | Foundations of Web Design^ |
| Film 2^ | Journalism 3 (Yearbook) | | |
| Band 2 | Lead/Training 2 (JROTC) | | Engineering |
| Band 3 | Lead/Training 3^ (JROTC) | | Aerospace Technology 1 |
| Band 4 | Lead/Training 4^(JROTC) | | Aerospace Technology 2 |
| Guitar 2 | Indiv/Dual Sprt 1 (.5) | | AP Computer Science Principles^ |
| Guitar 3^ Orchestra 2 | Lead/Training 4^(JROTC) Indiv/Dual Sprt 1 (.5) Indiv/Dual Sprt 2 (.5) | | Principles of Aeronautical Science (.5)/Unmanned Aircraft Systems (.5) |
| Orchestra 2 | Indiv/Dual Sprt 3 [^] (.5) | | |
| Orchestra3^ Jazz Band 2 | Weight Training 1 (.5) | | Health Science Program |
| Jazz Band 2 | Weight Training 1 (.5) Weight Training 2 (.5) | | Nurse Aide and Orderly (S) |
| Jazz Band 3^ | Weight Training 3 (.5) | | Advanced Home Health Aide (S) |
| Chorus 2 | Driver Education (.5) | | |
| Chorus 3 [^] | Spanish 1 | Spanish 2 | Welding Program |
| Digital Photography 1 | French 1 | French 2 | Weld Tech Fund 1 (.5)/ Weld Tech Fund 2 (.5) |
| Digital Photography 2 [^] | Chinese 1 | Chinese 2 | Weld Tech Fund 3 (.5)/ Weld Tech Fund 4 (.5)^ |
| Music Ens 1 (Piano) | Latin 1 | Latin 2 | DE course^ |
| | | <u></u> | |
| | ne understanding that this Course ine for altering this contract is M | _ | m is my contract for the 2022-2023 school year. I |
| Parent/Guardian Signature: | Date: | | |
| Student Signature: | Date: | | |